

TRANSCRIPT

The Courts of Heaven: Aligning with Heaven's Decrees through Rabbi Jesus

Dr. Joseph Peck: Welcome, everyone, to Empower 2000, the global leader for life-changing webinars to empower dreams, transform communities, and disciple nations. The title of today's presentation is ***The Courts of Heaven: Aligning with Heaven's Decrees through Rabbi Jesus***, with Dr. Francis Myles as a special guest. Dr. Myles is an amazing and popular prophetic revelator and teacher. I will introduce him shortly.

But first, let me ask you. Are you feeling blocked in your prayers? It's like you can see the promise in front of you, but every time you step forward, resistance rises up to push you back? You've been wondering why the breakthrough hasn't come. Why is there a delay? Why do the same delays keep happening and accusations still echo in your mind? Here's the truth. **It might not be a spiritual warfare issue**; it might be a *legal* one.

The enemy is a relentless accuser, using spiritual legalities you may not even know exist to hold you back. He thrives on loopholes, twisting your identity, magnifying shame, and using past sin, guilt, and unhealed wounds to build a case against your destiny. These struggles are more than emotional battles or spiritual resistance; they're actually legal cases in the Courts of Heaven. And when you step into the Courts of Heaven with Jesus, you enter a realm where accusations lose their power, delays dissolve, and your destiny aligns with God's righteous verdicts.

In today's masterclass, you're going to learn how to break cycles of delay, silence accusers, and enforce heaven's verdicts over your destiny.

I'm Dr. Joseph Peck, founder and president of Empower 2000. I'm passionate about Jesus and the Bible. I'm passionate about empowering people just like each of you, your families, organizations, and communities, to transform culture and disciple nations. We're leading a movement, and you're part of that. Our vision at Empower 2000 is creating a global community of leaders who are empowered, equipped, and strategically connected for massive global impact.

Well, I'm going to set your expectations for today's webinar shortly. But before I do that, I want to call on Dr. Myles. Dr. Myles, will you briefly tell us why this message today is so important for the times we're living in? That's the first part. And what makes your teaching about the Courts of Heaven so unique, with the other teachings that are out there?

Dr. Francis Myles: Wow, Dr. Peck, thank you so much for letting me join you again on another amazing time on the network. You see, the Courts of Heaven message is the message that I'm sure that many of the Body of Christ are beginning to touch and connect with and even beginning to see breakthrough, from friends of mine like Robert Henderson, that I believe is also a dear friend of yours. But there was something that was missing to me in my economy of the Courts of Heaven. Particularly, I ran across people who were Christ-loving believers, but they just didn't see how Jesus fit into the whole thing.

So one time the Lord spoke and said to me, "I want you to write a book that focuses on the Courts of Heaven from the perspective of Jesus, where Jesus is the primary driver of the revelation of operating in the Courts of Heaven. Because," the Lord said to me, "Francis, if you look at the New Covenant, I am the only speaker that spoke more on the Courts of Heaven."

Now, the Apostle Paul does get into judicial terminology in the book of Romans and different things, but he doesn't really go deep into the issue of the Courts of Heaven. The Lord began to show me that in the New Covenant, the Lord was the most, of all the rabbis, there was no one who was more sensitive to the realities of the Courts of Heaven, and how they were affecting the destinies of men here on the earth. And added to that, the fact that Jesus, in the days He was operating in, He was regarded as a rabbi with *semikhah*.

Now, anybody who understands Judaism or orthodoxy understands how big that is. In the days of Jesus and in the Old Covenant, there were two types of rabbis. There was a traditional rabbi and very special rabbis. These special rabbis were known as rabbis with *semikhah*. And what *semikhah* meant was that they were these rabbis with special divinely endowed spiritual authority. And to be considered a rabbi with *semikhah* or with special authority, the rabbi had to prove a supernatural encounter with God, where God Himself legitimizes that rabbi.

It could not be superficial. There had to be an undeniable manifestation of the God of Israel for somebody to be set apart as a rabbi with *semikhah*. That's why when Jesus was baptized in the river Jordan by John the Baptist, the Lord went out of His way to establish the *semikhah* of Jesus by letting the Holy Ghost come down in bodily form in the physical sight of everyone. And then the Father spoke from heaven with a massive, audible voice heard by everybody, "*This is My beloved Son, in whom I am well pleased. Hear ye Him.*"

What was God doing? He was making it clear publicly that Jesus would be a rabbi with *semikhah*, which means He could reinterpret Torah in its proper context. So when Jesus then begins to talk about the Courts of Heaven within the [premise 00:06:36] of Torah, it's a whole new application of the law of Moses, or the Law itself, that they have never had before. That's why it makes this revelation that God has given me very unique, because it's Jesus operating in the Courts of Heaven from a rabbinical lens. And most Gentile [preachers 00:06:58] don't get the power of that.

Dr. Joseph Peck: Well, thank you. Yeah, that's fascinating. We look forward to hearing more about that. And I'm just reminded about what Rabbi Barry Feinman in New York had said about, that in 70 AD, when the Jewish temple was destroyed and many Jewish people were just massacred, that they stopped doing sacrifices. They didn't have the temple anymore. So Judaism switched over to rabbinic Judaism, where the different rabbis, they would go by what the rabbis had to teach about the Law instead of what they had had before. Jesus actually preceded that. But anyway, that's fascinating.

Let me just go ahead. We're going to have you say an opening prayer here momentarily. But for all of you on the call here, let me just set your expectations for today's webinar. You've already heard from Dr. Myles briefly, so you can tell this is

not like a normal broadcast or even a broadcast, or a message you may have heard about the Courts of Heaven.

But expect what you see here and experience in the natural and the spiritual realms to shoot through the roof. Expect miracles today. Expect that you're hearing and you're seeing, your spiritual hearing and sight, is sharply tuned to what the Holy Spirit is saying. Because today, the Lord is releasing the sights and sounds of Heaven. It's important for you to be ready to receive all He has for you. And today, your life will change forever. The Holy Spirit is expanding each of our minds and our hearts and our spirits in new dimensions, and they will never retract to their original size or shape.

Well, let me briefly introduce Dr. Myles before he says the opening prayer. Dr. Francis Myles is a native of Zambia, born and raised there. Yeah, just ask [inaudible 00:09:02] some person in the background there. Anyway, he was born and raised in Zambia. He had a powerful divine healing encounter with Jesus. And since then, he has seen thousands of people healed through his crusades and meetings.

He created the Order of Melchizedek's Supernatural School of Ministry and is the author of ***The Order of Melchizedek*** and many other books. He's been on Sid Roth's show numerous times, and he is a good friend of Sid Roth, who's the founder of the ***It's Supernatural!*** show.

Dr. Myles, he's known as a Great Revelator. He receives understanding about these principles that are biblically-based, about biblical principles that can result in dramatic shifts in people's lives, families, work, et cetera. And he and his wife Carmela are on the road a lot. They currently are living in Atlanta, Georgia, but they spend probably several months a year in Zambia and other nations in Africa.

I've told him that he definitely has a calling to be a catalyst to transform numerous nations in the continent of Africa, as well as to be a tremendous blessing to those of us in the United States and English-speaking countries.

And he's a good friend. I always appreciate the calls from Dr. Myles. He's a strategic Kingdom connector and other things. But the thing I appreciate the most is just being able to be a friend of his and being able to learn from him. Not just his teaching, but his books as well. So thank you, Dr. Myles, for agreeing to do this. We'll have you say

the opening prayer, and then I'm going to get started asking you some questions to go through this teaching.

Dr. Francis Myles: Heavenly Father, we thank You for this [inaudible 00:11:00] revelation. I pray that everyone who's plugged in from around the world will have a divine encounter with Jesus, particularly in coming to a deeper understanding of the difference between the yoke of the enemy and that which requires justice and judgment in order for it to be removed. In the name of the Lord Jesus Christ, we pray. To God be the glory. Amen.

Dr. Joseph Peck: Amen. Thank you.

Okay, Dr. Myles, please tell us, what is the role of Rabbi Jesus in the Courts of Heaven?

Dr. Francis Myles: Wow. Well, the role of the Rabbi Jesus in the Courts of Heaven really is, essentially, a dual role. Because in the Courts of Heaven, according to 1 John 2, Jesus is now operating in that dimension in that Court of Heaven first and foremost as an advocate. In the Court of Heaven He is an advocate, but He is also our high priest who makes intercession. That word, intercession, really means to intercede. And most of those intercessions of Jesus are judicial in nature.

I tell people that there is a huge difference between the yoke. See, the anointing is a master tool God loves to use for breaking the yoke or removing burdens. But I used to notice a long time before God began to reveal to me the dimension of the Courts of Heaven that I would feel the anointing and people would get touched, and they would even shake.

And so you'd think, "My God, they shook so hard under the anointing, surely they must be delivered." Then a week later, two weeks later, somebody dies. And you're like, I don't understand. I mean, the anointing was on them. You could see them shaking. And then the Lord began to show me that no, when Satan has secured a legal right in the Courts of Heaven and the bondage you are dealing with is because of justice and judgment, the anointing, no matter how strong it is, cannot remove it. The anointing is supposed to remove yokes that are not connected to a verdict Satan has secured in the Courts of Heaven.

That's why now the primary work of our Lord Jesus in the Courts of Heaven is to be our advocate. Advocacy is about speaking on behalf of the rights of the defendant, someone who's being accused. And this, according to 1 John 2, seems to be one of the *prima facie* roles of the Lord Jesus as He functions even as a priest in the Order of Melchizedek.

So that is primarily what He's doing. But at the same time, He's also there, by His Holy Spirit, to remind us of the finished work so that using the parameters of the finished work, we can get the verdicts that we need to be rendered on our behalf.

I think before we end our teaching today, I want to talk about an experience I had. Unless you wanted me to do it right now. I think this will just work right now because it's [fitting into 00:14:14] your question, Dr. Peck.

I was in Uganda doing a big meeting there. I was staying at the beautiful, fancy Holiday Inn Hotel in Kampala. I went to sleep late at night. And then, around three in the morning, I found myself in the most intense—it was almost a living dream (unlike any) I've ever had in my life.

I was in the Courts of Heaven. It was so real, like I'm seeing you right now. The emotions were very high. In the Courts of Heaven, I was the one on trial. And Satan was making a case in the Courts of Heaven and was telling the Lord, the righteous judge. He says, "You've got to allow me, I have found an opening. You've got to allow me to reverse all the gains Dr. Francis Myles has made."

Then just the weight of those words reversed all the gains Dr. Francis Myles has made. I knew this would be a serious verdict. It would adversely affect my life if it was granted. That's why I believe the Lord was allowing me to be part of this particular trial. It was intense. Then the Lord Jesus stood up from where He was, and He walked over to me and He whispered something in my ear. He said, "Plead with us based upon Job 33:15 and downwards."

I'm telling you, I'll never forget this as long as I live. I was in sleep. I was *in* the dream but I came out of it, and yet I didn't come out of it. Even when the Lord says, "Contend with us, plead with us based upon Job 33:15 and downwards," I remember coming up from my bed, but instead of the normal, you come off the bed, it's like I flipped a somersault while I was on the bed and landed in a fetal position.

And I opened my iPad and I went to Job 33:15. I was shocked that that particular case and the accusations that Satan was bringing against me in the Courts of Heaven were essentially covered in that portion of scripture. So [man of God 00:16:46], I began to intercede with the Courts of Heaven, with the heavenly judge, based upon—I mean, it was the most intense argument that I've ever made for myself.

But there was somewhere in that scripture where Job says, "*Oh, how I wish there was a mediator between me and Him. Then I would plead my case.*" When I got to that part of the verse, the Spirit of God rose inside of me and the Holy Spirit said to me, "That is Job. This is you. You are not Job. Job did not have an advocate. You are living on the other side of the prayer of Job. Remind the court that your advocate is in the (Court)."

I began to intercede. It was powerful. All of a sudden the atmosphere in the Courtroom began to change in my direction. It changed so significantly that Satan literally walked out of the courtroom like a child giving a tantrum. I knew then that the verdict that the court, the case had been turned in my favor. When Satan walked out, the Lord smiled and He said, "You have won. You have changed the tide."

There were other things that happened. But that dream really brought into focus the realities of Rabbi Jesus as our high priest and advocate today in the Courts of Heaven. It's a very active role that He plays in our lives today.

Dr. Joseph Peck: Well, thank you, Dr. Myles. So you said Job 33:15?

Dr. Francis Myles: Yeah. If you don't mind, you can read Job 33:15 going downwards and see what it says. But that's what I was given by the Lord Jesus in the courts. He gave it to me. I was not even thinking about it, but the more I read, it covered all the nature of that particular trial the enemy had put me on. Because his accusations were so well covered by that passage of scripture, by the time I had gone like 10 verses into that from 13:15 to about 25.

By the time I had been declaring that in the Courts of Heaven, I had turned the thing around. Literally, I'd turned the thing around. And instead of the enemy getting the verdict of me losing my gains, the Lord actually promoted me to a new rank of operation within the Kingdom, which I'm not privy to say, it's so sacred, it's personal. But the Lord actually promoted me in how He wanted to use me in the Kingdom because of how I prevailed in that particular trial.

Dr. Joseph Peck: Well, thank you. I'm just going to briefly read scripture in Job 33:15–17. "*In a dream, in a vision of the night when deep sleep falls upon men while slumbering on their beds, then He opens the ears of men and seals their instruction in order to turn man from his deed and conceal pride from man.*" So, yeah, it's fascinating that you had this profound, intense dream in the Court of Heaven, Dr. Myles. That was the impetus for you, yeah, for you really stepping deeper into this revelation.

Well, can you help us understand how the heavenly courtroom works?

Dr. Francis Myles: Yes. The heavenly courtroom, as you know, is the highest court of appeal that exists in the universe, okay? And the reason I say that is because it is the legal jurisdiction of God who identifies Himself several times in the Bible, in the *Tanakh*, as the Judge of all the earth. You cannot wear the title “judge of all the earth” unless you have a courtroom that gives you legal authority to interfere in the affairs of men in every sphere of human enterprise, and in every nation.

That's why whenever people have verdicts, I've actually overturned verdicts that were made by the lower courts on earth. I call the courts on earth lower courts because, in my opinion, it's not over until the Courts of Heaven have decided. So I've actually helped people escape prison sentences using the Courts of Heaven. So, how do they work? First and foremost, they're in the spirit dimension.

You cannot access the Courts of Heaven without operating by faith. That's why, when Jesus is talking about the Parable of the Widow, of the widow woman where He talks about the Court of Heaven, where He puts prayer in the context of the Courts of Heaven in Luke 18, where He says there was a widow in a certain city who went before the judge, okay? And this widow was looking for legal protection from her adversary. And the word, adversary, there we know it's [foreign language 00:22:12], so we know it's a legal adversary. That's why Jesus frames that warfare in the context of the Courts of Heaven.

Well, right after Jesus takes us through that whole scenario where she wears him into giving a verdict that worked for her, he said, "When the Son of Man returns, shall He find faith on the earth?" So, Jesus tells us that one of the major things Satan is going to attack in the Last Days before the coming of the Lord is actually *faith to operate in the judicial dimension of the Kingdom*.

Think about this. It's not a miracle. This is a realm Satan is going to attack. According to previous certain contexts, when Jesus returns, one of the things Satan is going to put on the chopping block, he's going to get as many Christians to either walk away from this revelation or not have faith to operate in this dimension. Because if they don't lose faith to operate in the Courts of Heaven, then they're going to keep getting verdicts being rendered on their behalf against Satan and having breakthroughs. So number one is, it's a spiritual court. Okay? In order to access it in actuality, you have to do it by faith. Because when you're coming into the Court of Heaven, like everything else, you are coming before God. And Hebrews has taught us, he who comes to God must believe. Okay? So, they must be believing.

So once you understand the spiritual court, you have to come by faith. Then guess what? Then number three, realize that you have access to the Courts of Heaven through the Holy Spirit, by the Blood of Jesus. The Bible is very clear that it is the Blood of Jesus that has bought access for us in the Courts of Heaven. It is the Blood of Jesus that has given us access in the Courts of Heaven.

We have to understand that. So I always invoke the Blood of Jesus when I'm coming into that dimension, because I always have to remind myself that the reason I have access to this realm of power and authority is because of the finished work of Jesus on the Cross.

Then I always then invoke. I always then ask the Lord Jesus to represent me. I say, "Lord, I give up all right to self-representation. Instead, I'm asking for my advocate, the Lord Jesus, because the Bible tells us that we have an advocate in the Courts of Heaven before the Father. That is 1 John 2—a very powerful scripture. When man sins, we have an advocate with the Father. So I always invoke the advocacy of Jesus when I'm in the Courts of Heaven.

Then of course you must understand that the Holy Spirit is the number one officer. He is the highest officer of the Courts of Heaven on the earth, and He lives in us. And by the way, it is the Holy Spirit who connects the Courts of Heaven to the earth realm. That's why we needed an agent who lives in both dimensions. An agent who's very acquainted with what's happening on a daily basis in the Courts of Heaven.

The Bible says, "*Satan accuses us before God day and night,*" Revelation 12. So, because the activity of the *Courts of Heaven* never closes, you never know when it's

you the devil is accusing before the Courts of Heaven. But the Holy Spirit is always connected to the calendar of the Courts of Heaven, and He lives inside of you. That's why, when the Holy Spirit urges you, "Hey, come before the Lord." When you start getting an urge to go before the Courts of Heaven, don't brush it off, because your case would be coming before the righteous Judge.

That's what happened to me in Uganda. That case came as I was sleeping. And so, guess what? The Holy Spirit invited me to enter the Court to participate in my trial in the dream. And I won the verdict because it began in the dream, but then I came out of the dream, and I was able to really, really, really deal with that issue powerfully. And I got the breakthrough when the evidence [inaudible 00:26:32] the other side.

Now, just like any judicial system, there are key figures within the Courts of Heaven that, if you ever have those key figures in your head, it kind of helps you even navigate the Courts of Heaven very properly.

The highest officer in any court system is a judge who's presiding over the case. And when it comes to the Courts of Heaven, it is always the Ancient of Days, the Father. But when it comes to judging the living and the dead in the End Times, it's going to be Jesus, because the Heavenly Father has given up that type of judiciary to Jesus only at the End Times. So at the end times when there's a judgment of sinners who did not receive the Lord, the one putting on the black robe will not be the Father, it'll be Jesus, according to the scripture. But until then, it is the Father.

Until then, it is the Heavenly Father who is operating in the Courts of Heaven as righteous judge. This puts Yeshua in the place of advocacy, because He is our high priest after the Order of Melchizedek. Okay?

And then you have the *parakletos*. The word *parakletos*, which is the word given to the Holy Spirit, is "legal aide, attorney, or lawyer." He comes *alongside of*. As you've noticed in any judicial system, the lawyer comes alongside the client. Okay? That's why the number one assignment of the Holy Spirit is to be our legal aide.

The word *parakletos* Jesus chose was chosen deliberately. Why would we need a legal aide? There will be times more often than we think when we're going to be standing in an arena where warfare is only fought on legal terms. And if we don't understand, we lose that.

Then you have, of course, the defendant, which is yourself, you have to know your rights. You have to know your rights. As you're the defendant, you're the one who's being accused. What scriptures can you bring into the Courts of Heaven that works for you from the Bible?

So when I'm going in the Court of Heaven, because I know that I [said 00:28:49] I'm a defendant, I'm being accused of something, then guess what? I open up the Bible and I say, where can I find scriptures that can help me navigate this so that which the enemy is accusing me of can be made null and void by the virtue of the testimony of the Word? Because I have to participate in my own trial, or my own case.

And then, of course, there are scribes in every case. If you're in a courtroom, there's a scribe who's writing down verdicts that have been rendered or testimonies that have been rendered. There are those who I have seen scribe angels. Scribe angels, and there are some things where I say, "Lord, I want this to be written in the book of the Court of Heaven as I'm pleading before the Lord," all this kinds of stuff.

So that is it, to me. And then, of course, that is the final one. The most adversarial officer of any court system is the adversary, and in this case, it is Satan.

Dr. Joseph Peck: Well, thank you for helping us understand how the heavenly courtroom works and about the role of Father God as judge, as righteous judge, and then Jesus as advocate, and Holy Spirit as a counselor.

So, how do we present cases before the judge? How is this actually done, Dr. Myles?

Dr. Francis Myles: Oh, fantastic. I love presenting cases. Well, the protocol of presenting cases in the Courts of Heaven is a very interesting protocol. And much of it, first and foremost, when you're about to present a case, of course, I'll tell people the first thing you have to do. It's almost like it's a no-brainer, but you step in the dimension of the spirit, because obviously you cannot present before the Court of Heaven in the same physical manner that you do in the natural.

So I have very few protocols [inaudible 00:30:49] over time when I'm presenting cases in the Courts of Heaven. The first thing that I do when I'm about to present a case before the Courts of Heaven, I ask the Holy Spirit for access to the Court of Heaven. I ask the Holy Spirit. Then I'm also asking the Holy Spirit to sensitize me to His

pleadings, His leadings. Because I have found that the more I yield to the Holy Spirit when I'm in the Court of Heaven—I mean, the verdicts are rendered on my behalf much, much faster because we get to the solution pretty quickly because I'm not using my *logos* mind to argue my case. I'm depending on the Holy Spirit. And as you know, the Bible says, "*For as many as are led by the Holy Spirit, these are the sons of God.*"

So the Holy Spirit for me has become very, very important. Particularly when I [inaudible 00:31:36] the word *parakletos*, meaning a legal aide. So I always do that.

But then after that, there are a couple of things that I do. Number one, in my mentality and my disposition, I get off the battlefield. What I mean by getting off the battlefield is that a lot of Christians are binding the devil for things that he has a legal right to. And I've noticed that when you are in an adversarial binding battlefield mode, it's difficult for the Holy Spirit to actually show you that **you** are the reason you are getting the warfare you are getting, and this is why.

So I try mentally and emotionally to disengage from the battlefield so that just in case the reason the attacks are coming is doors have opened or doors in my bloodline that I've really given Satan legal certification and standing to bring what he brought. And me being adversarial on a battlefield formation in spiritual warfare doesn't still change the fact that Satan has secured legal rights. And if he has secured legal rights, then God has no choice but to give *him* justice and judgment. So by disengaging emotionally and mentally from that battlefield formation, I find it relaxes me more to be able to hear the voice of the Holy Spirit so He can show me, hey, Francis, this is what's happening, and this is what you opened, or this is what's happening.

So then, of course, number two. After that, I always ask the Courts of Heaven to be seated. And I base that based upon Daniel 7:9–10, where the Court is being seated. Because when the court is seated, it triggers certain protocols.

One of the protocols that is triggered when the Courts are seated is the protocol of the books of judgments and testimonies being opened, and destinies being opened up in the Courts of Heaven. So sometimes I'll tell the Lord, "Lord, I want the court to compel the enemy to also open up his books of accusations so that which he has against me can be read aloud against me in the Court of Heaven." I get a lot of

revelations of more things the enemy has on me because I compel that on the Court of Heaven. But also I ask the Lord, "Lord, do not forget to open the book of remembrance." Because remember, Hezekiah was delivered from a verdict of death because he reminded the Lord of what was in the Book of Remembrance.

He turned to the wall and reminded God what was in the Book of Remembrance. That was enough to turn the verdict in that case. And God spoke to Hezekiah, "Turn around." He cries to me, but there was something he cries to me. What did he do? He opened the Book of Remembrance, and God had to remember him.

So I ask for the Courts of Heaven to be seated for that reason. And then, of course, then I prepare myself to stand on Christ's finished work. And it's never bad to have a piece of paper with some scriptures about the finished work of Jesus just to remind us what Christ's finished work has covered. A piece of paper never forgets. Sometimes you don't remember scripture properly. But to have it in front of you on a piece of paper, "this is what Jesus accomplished, here's a scripture for it," it's going to help the presenting of the case that much more dynamic.

And then, of course, number four, I prepare myself to repent. Why do I repent? The reason I repent is because Jesus said something. Rabbi Jesus said something very powerful in the book of Matthew when He presented to the Courts of Heaven. When he says that, "*When your brother has an altar against you, do not give your offering at the altar. Go first, look for your brother, and first be reconciled to them before you give your offering at the altar.*" He says, "*Lest the enemy bring you before the judge,*" okay? And brings you before the judge.

He says, "*Agree with your adversary.*" Agree with your adversary before he brings you to the judge. So Jesus is giving us a powerful legal strategy of how we can literally neutralize or minimize the impact of the attacks the enemy is projecting against us in the Courts of Heaven by agreeing with the adversary.

What does agreeing with the adversary mean? It's synonymous with repent. Agreeing with your adversary is you recognizing, "you know what, the devil—I did open the door. I was angry and I said things I should not have said. I can see how I could have opened the door that is now allowing the enemy to attack me." Or, "You know what, I didn't give my offering that I pledged to give to God. I broke my vow. I can see how the enemy can use that against me." Or, "you know what, I've been angry with my

wife, I've been angry with my husband, I haven't forgiven them for days. I can see how that can [set, create 00:36:51] a legal right for the enemy to do what he's doing against my body or my finances." Whatever, agree. The Lord said agree. Why? Because the enemy already knows about it. The reason he's coming to report to heaven to accuse you is because he's wanting to secure a verdict of judgment against you, based upon what he already knows you did.

So do not get caught up in religious pride trying to justify the unjustifiable. Just agree with your adversary. Because if you don't, he'll be able to hand you to the judge. And what's interesting, the judge in the story, Rabbi Jesus is telling us, is His own Heavenly Father. So you can see there are cases where Satan has more of a legal standing than God's children in terms of how He's presenting the case.

So He said, *"If you don't agree with your adversary, you are tying the hands of your righteous Father, who's a judge, to do nothing but to deliver you to the adversary."* And I'm sure that if he does that, He says you'll pay to the last penny. So agreeing with your adversary is repenting. "Lord, if I've done anything ..." That's a critical matter, because once you do that, then you can now move on the Courts of Heaven and ask them to dismiss any charge Satan has brought against you in the Courts of Heaven that was based upon what you have now repented from.

At that level, Satan's case is already weakening because you've taken some of the ammunition off the table by just practicing the principle of agreeing with your adversary, as Rabbi Jesus taught us in Matthew 5:25–27. Then I move into presenting my case with boldness. Romans 4:16 declares, *"Let us therefore come boldly to the throne of grace that we may obtain mercy and find grace."*

So we have to now present our case with boldness. Like people who believe that because of what Jesus has done on the Cross, we are more likely to prevail than not. Then, of course, after I present my case, I wait sometimes in worship or sometimes in silence when I'm still in the Court of Heaven. I'm waiting. [inaudible 00:39:17] the Courts of Heaven when you're presenting a case before you have the witness from the Holy Spirit that you've got the verdict.

We live in a culture where everybody's so fast. "God, deliver me, but You've got two minutes." "God, deliver me, but You've got 10 minutes." That's not going to work in

the Courts of Heaven because the judge is a kingship spirit, and you cannot move on the kingship spirit like that. You cannot command a kingship spirit.

God, the judge, is a king, so He has a kingship spirit. Sometimes He wants you to wait, so I wait. So I've learned to stay and worship. If I have nothing more to present, then I just stay and worship. But in the worship, I'm waiting for the witness. Has the verdict been rendered in my favor? And usually the Lord has been very gracious. He would give me a witness, or sometimes He'd just say it, "The verdict has been rendered in your favor."

And so unless the Lord Himself decides to do an adjournment to say, "You know what, this thing has been ..." Then you have to come back the following day and keep at it. Then the last thing that I do when I get that is then I receive the court's verdict by faith. It's very important. You enter the room by faith, but you've got to pull up the verdict also by faith. Because what's the point of going in that dimension, just hearing the verdict and not pulling it into the earth realm?

So the last thing I do is I receive the court's verdict by faith, and then after that, I leave and I reinforce the verdict with a thankful heart and thanksgiving. The thanksgiving is simply reminding God of what He has already done. It's not doing it all over again. So I say, "Lord, I thank You now." So now the rest of the time after the verdict has been rendered, guess what? I now reinforce it, reenter it by thanksgiving. That's how I do it.

Dr. Joseph Peck: Thank you, Dr. Myles, for that thorough answer and explanation.

The next question is going to be, "Explain Jesus' role as advocate, judge, and high priest." You've already talked some about that. I heard about advocate, a little bit about judge.

Dr. Francis Myles: Yes.

Dr. Joseph Peck: Do you want to say anything else about that, about Jesus' roles as all three—advocate, judge, and high priest?

Dr. Francis Myles: Yes, I want to talk more about the high priest aspect of it. The reason the advocacy of Jesus is so powerful is because He also sits in the highest

office. The office Jesus is in now is the office of the high priest of the Order of Melchizedek. That is the priesthood that Yeshua is in. So as a high priest, He is very much aware of all that He did in order to rescue us.

Imagine having the advocacy of the very person who paid the price for what you're standing for in the Court of Heaven. It is powerful. It never happened in the Old Testament. It only happened in the New Testament that the high priest, the high priest who legislates and oversees the priesthood, the high priest is the one who is the one advocating for us in the Court of Heaven. It's very, very powerful.

Dr. Joseph Peck: Well, thank you for that.

The first online course we ever did together was ***The Order of Melchizedek***, which was so powerful. And you had explained in your free masterclass and during the subsequent course just about what that means for Jesus to be operating under the Order of Melchizedek, and that we can operate that way as well.

So anyway, yeah, that's fascinating. That's a whole other teaching. But yeah, it's so powerful. So for those of you who haven't really taken a look at that in detail, you can visit the book of Genesis. There are five first mentions when Melchizedek is first mentioned with Abraham, and the first mentions in the Bible are very significant. I'm not going to go into those five first mentions. But anyway, the highest order of priesthood is The Order of Melchizedek. That's one that Jesus operates under.

Do you want to share anything more about verdicts, decrees, and breakthroughs?

Dr. Francis Myles: Yeah. Well, yeah. Verdict: A verdict is essentially the judgment of the court or the conclusion of the court on the matter after you've made your presentation before the Courts of Heaven, after the preponderance of the evidence. And for us, we know as believers, the evidence we need is the Word, because every judgment must be based on evidence.

We know that in any court system, the more evidence you have towards the matter, the verdict is almost [definitely 00:45:02] guaranteed. That's why I like to know as much scripture related to what I'm seeking God for in the area I'm seeking God for, whatever. And normally you would know because you know the area you're being attacked in by Satan. You can really prevail in those areas and say, "God, because of

this ...” You can find enough scripture, and then offer that scripture as a body of evidence. You can also offer the evidence of your own of the workings of God. Or the call of God upon your life could be offered as evidence for securing a verdict and breakthrough.

Dr. Joseph Peck: Okay, so what kind of timeframe can people expect if they do this properly, if it's a legal case against them? In terms of breakthroughs, do the breakthroughs come quickly, or are they-

Dr. Francis Myles: Well, one thing about the Courts of Heaven, because it is the order of final appeal, what I have found is that because it's a realm of unanswered prayer.

Now, why do I call the Courts of Heaven the realm of unanswered prayers? Because that's the way Jesus framed the Courts of Heaven. That's how Rabbi Jesus framed it in Luke 18. He says, *"Men ought always to pray, and not to faint."*

Now, why would Jesus use the word “faint”? You only faint, Dr. Peck, if you're dealing with something that has exhausted you. And for something to exhaust you, it should have been in your life for quite a while. Like, have you prayed about it? You dealt with it, but it's still persistent? So Jesus, when He opens up the Court of Heaven, it creates that type of emotional scenario, almost a “I want to give up” kind of attitude. “I'm tired of going through this. I'm tired, I'm tired, I'm tired.”

And then He says, *"Men ought not to give up or faint."* And then quickly He goes into giving the parable of the corrupt judge, of the unrighteous judge and the widow woman. So that being the case, when you read that whole story, she gets a verdict. When the verdict is granted to the woman in the story, it happens almost immediately.

And then Jesus turns the parable around and He says, *"I tell you, though He bears long with them, He will avenge them speedily."* So in my personal, professional experience of dealing with the Courts of Heaven, man of God, over now a good seven years, I have found out that more often than not, the answers come to people. When a case has been presented properly and the verdict has been rendered, I have found that the answers usually happen within minutes, within days, within a week—but within a couple of months. I've seen a lot of verdicts that were handled pretty quickly, breakthroughs.

Dr. Joseph Peck: Well, thank you, yeah. Because we could be trying to do something in the natural, even the spiritual realm, as you said, binding the enemy, plans of the enemy, and yet we have this case or this judgment rendered against us.

You had talked about, in the courtroom, about agreeing with your adversary. So I know it's really important when you go into the courtroom to have a humble heart and let the Holy Spirit bring to your memory things you've done that are wrong or could have been done differently, et cetera. And so anyway, being postured in humility, I think, is extremely important. What does it mean to live from the verdict, Dr. Myles?

Dr. Francis Myles: Yeah, “living from the verdict” means that now you begin to act and talk like one who has secured the answer. That's what living from the verdict means. And one of the ways you enforce that is when the devil tries to infringe, because Satan is like a rabid dog. A demonic power, Satan and demons, they love force. That's why the word *exousia*, the word “power,” is used when you're dealing with the devil.

Sometimes they're not going to leave gently. Even when they know I've lost, they know that most people who are getting breakthroughs don't know they have one. And since deception is one of Satan's favorite tools, he'll try to see if you really know you've got a verdict. That's why I really teach people, *I cannot overemphasize the power of living from the verdict through thanksgiving*, because thanksgiving is thanking God for what He has already done.

So you are like, “Oh my God, I thank You, Lord, it's done. I thank You, Lord, the verdict has been rendered. I have now secured ...”

In my case, in Uganda, after it was over, I spent the whole day and the next three days / hours, “Lord, I thank You that the verdict that the enemy was looking for was reversed. My gains are not going to be reversed. Instead, Lord, You have promoted me, and I begin to speak to,” and I saw a massive upsurge in my ministry. I mean, I stayed at it until the verdict was securely in my spirit as an unshakable belief, as an unshakable knowing that “*I know that I know the Lord has done it.*”

Heavenly Father, I bind the spirit of Mammon. I say, “You spirit of Mammon, I issue a gag order from the Courts of Heaven against you. I issue a gag order from the Courts

of Heaven. And I say, 'Be silent in the Court. You have not the right to speak to God's children. They are not your people. You are not our God. We are the living God's, and we are not going to serve the god of Mammon.' God already told us, '*You cannot serve God and Mammon.*' And we say, 'Yes, Lord, we refuse to serve Mammon. He won't tell us what we can and cannot do. Lord, if You're giving us a desire to jump into this course, You *will* provide. If it means bringing money through the mouth of a fish in the water, yes, You will do it, in the name of the Lord Jesus.'"

Father, I'm asking for every one of your sons and daughters that really, really has been stirred up by the Holy Ghost and they know they're supposed to learning how to operate in the Courts of Heaven at a higher level by following Rabbi Jesus and understanding the influence of His rabbinical tradition on the Courts of Heaven today. Lord, I pray that Your will makes Yeshua destiny helpers right now are beginning to rise. Even while they are on this call, while they are thinking about it, there are text messages coming, there are phone calls coming, there are people having prophetic dreams. Go and help that person, in Jesus' name.

There are unexpected checks in the mail coming and unexpected settlements coming, unexpected raises at the job that just happen to equal what's needed for them to jump in. Lord, you are the *El Shaddai*. That means You are the multi-breasted God, which means you have many, many ways of getting the job done to the glory of Your holy name. This I pray over all Your sons and daughters and those who are going to watch the replay long after. In Jesus' name, amen.